

**BOARD OF REGENTS
ALVIN COMMUNITY COLLEGE DISTRICT
3110 Mustang Road
Alvin, Texas 77511**

October 20, 2022

**REGULAR MEETING
OFFICIAL AGENDA
6:00 P.M.**

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1. **Call to Order**
2. **Certification of Posting of Notice** 1
3. **Executive Session:**
For the purpose of a private consultation with its attorney when seeking the advice of its attorney, in accordance with Tex. Gov't Code Section 551.071; Deliberate the evaluation of ACC employees, including, but not limited to, College President's goals as related to President's evaluation, in accordance with Tex. Gov't Code Section 551.074.
4. **Call to Order**
5. **Pledge**
6. **Invocation**
7. **Citizen Inquiries**
In accordance with ACC Board Policy BDB (Local), time will be allotted at each regular meeting of the Board of Regents for public comment. Persons who wish to participate in the public comment portion of the meeting must sign up before the meeting begins and must indicate the topic about which they wish to speak. No presentation may exceed five minutes.

Specific factual information or recitation of existing policy may be furnished in response to inquiries, but the Board may not deliberate or decide regarding any subject that is not included on the agenda posted with notice of the meeting.

A person addressing the Board who has a complaint or a concern who has not previously attempted to solve a matter administratively through resolution channels established by policy shall be referred to the appropriate policy to seek resolution.
8. **Board Chairman Report/Comments**
Board member reports/comments - Other reports from Board members concerning attendance or participation in a Board or ACC-related conference, event, activity, or committee; accolades for an ACC staff member or other deserving person.

9. Information Only Items

- A. Personnel Action (Replacement): Student Records Specialist-General and Telecommunicator
- B. ACC Employee Count
- C. ACC Employee Resignations.....

10. Consent Agenda

- a. **Approval of Minutes of Regular Board Meeting of September 22, 2022**
- b. **Consider Approval of Personnel Action (Replacement): Law Enforcement, Faculty/Program Director**
- c. **Consider Approval of Personnel Action (Replacement): Faculty, Physics and Astronomy**.....
- d. **Consider Approval of the Perkins Grant**.....
- e. **Consider Approval of Enterprise Resource Planning and Student Information System Managed Services**.....

11. Student Report

12. Faculty Senate Report

13. President’s Report

14. Consider Approval of Contract for Modern Campus Renewal Upgrade and Additional Software

15. Consider Approval of Resale of Trust Property.....

Action Item:

Account # 8238-0102-007, Brazoria County Suit # 46544

16. Financial Report Ending September 2022.....

17. Adjournment