

**BOARD OF REGENTS  
ALVIN COMMUNITY COLLEGE DISTRICT  
3110 Mustang Road  
Alvin, Texas 77511**

**March 25, 2021**

**REGULAR MEETING  
OFFICIAL AGENDA  
6:00 P.M.**

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**1. Call to Order**

**A. Certification of Posting of Notice ..... 1**

**2. Executive Session:**

- *For the purpose of a private consultation with its attorney when seeking the advice of its attorney, in accordance with Tex. Gov't Code Section 551.07; To deliberate the Presidential selection process, as in accordance with Tex. Gov't Code Section 551.074.*

**B. Call to Order**

**C. Pledge**

**D. Invocation**

**E. Citizen Inquiries**

In accordance with ACC Board Policy BDB (Local), time will be allotted at each regular meeting of the Board of Regents for public comment. Persons who wish to participate in the public comment portion of the meeting must sign up before the meeting begins and must indicate the topic about which they wish to speak. No presentation may exceed five minutes.

Specific factual information or recitation of existing policy may be furnished in response to inquiries, but the Board may not deliberate or decide regarding any subject that is not included on the agenda posted with notice of the meeting.

A person addressing the Board who has a complaint or a concern who has not previously attempted to solve a matter administratively through resolution channels established by policy shall be referred to the appropriate policy to seek resolution.

**3. Board Chairman Report/Comments**

*Board member reports/comments - Other reports from Board members concerning attendance or participation in a Board or ACC-related conference, event, activity, or committee; accolades for an ACC staff member or other deserving person.*

4. **Information Only Items**

- A. Personnel Action: QEP Coordinator/Lead Success Coach, Pathways Success Coach, Pathways Success Coach .....
- B. ACC Employee Count .....
- C. ACC Employee Resignations.....

5. **Consent Agenda**

- a. **Approval of Minutes of Regular Board Meeting of February 25, 2021** .....
- b. **Report on Racial Profiling**.....
- c. **Consider Approval of Personnel (Replacement): Director of Fiscal Affairs** .....
- d. **Consider Approval of Personnel (Replacement): Faculty, Communications /Radio, Television Broadcasting**.....

6. **Student Report**

7. **President's Report**

8. **Strategic Plan Update Relating to Strategic Plan Goal #6** .....

9. **Consider Approval of Property and Casualty Insurance**.....

10. **Financial Report**.....

11. **Adjournment**